

State of Louisiana
Candidate's Report20605
Amend- 2059630-P
#10004708
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10004708

FORM 102. CANDIDATE'S REPORTCandidate: **PAUL JOHNSTON**Date filed:
09/05/2010**Schedules**

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

This report was electronically
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CANDIDATE'S REPORT	
1. Qualifying Name and Address of Candidate PAUL JOHNSTON 525 Kenmore Drive Harahan, Louisiana 70123	2. Office Sought (including title of office as well as parish, city, town and/or election district) Harahan Council Jefferson 2
3. Date of Primary This report covers 01/01/2010 thru 08/31/2010	
4. Type of Report: X 30th day prior to primary	
5. FINAL REPORT if: <input type="checkbox"/> Withdrawn <input checked="" type="checkbox"/> Final after the election AND all loans and debts paid <input type="checkbox"/> Unopposed	
6. Name and Address of Financial Institution: OMNI BANK POST OFFICE BOX 8290 METAIRIE, Louisiana 70011-8290	7. Name and Address of Treasurer:
8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee	
b. Name and address of committee's chairperson	

AMENDMENT

9. Name of Person Preparing Report:

Daytime Telephone:

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 2nd day of September, 2010.

PAUL D. JOHNSTON

Signature of Candidate/Chairperson

504-250-8354

Daytime Telephone

PAUL D. JOHNSTON

Signature of Treasurer

504-250-8354

Daytime Telephone

SUMMARY PAGE

Candidate: PAUL JOHNSTON

Date filed:

09/05/2010

RECEIPTS	This Period
1. Contributions (Schedule A-1)	22950.00
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	22950.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	22950.00
DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	15226.43
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	15226.43
FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	48483.54
15. Plus total receipts this period (Line 8 above)	22950.00
16. Less total disbursements this period (Line 13 above)	15226.43
17. Less in-kind contributions)	0.00

AMENDMENT

(Line 2 above)	
18. Funds on hand at close of reporting period	56207.11
INVESTMENTS	Amount
19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00
SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	22900.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00
END SUMMARY	



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AMENDMENT

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State of Louisiana
Candidate's Report

30-P

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9/2

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Date filed:
08/31/2010

10004708

FORM 102. CANDIDATE'S REPORT

Candidate: PAUL JOHNSTON

Schedules

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

SCANNED

SEP 08 2010

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CANDIDATE'S REPORT	
1. Qualifying Name and Address of Candidate PAUL JOHNSTON 525 Kenmore Drive Harahan, Louisiana 70123	2. Office Sought (including title of office as well as parish, city, town and/or election district) Harahan Council Jefferson 2
3. Date of Primary This report covers 01/01/2010 thru 08/31/2010	
4. Type of Report: X 30th day prior to primary	
5. FINAL REPORT is: Withdrawn Final after the election AND all loans and debts paid Unopposed	
6. Name and Address of Financial Institution: OMNI BANK POST OFFICE BOX 8290 METAIRIE, Louisiana 70011-8290	7. Name and Address of Treasurer:
8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee	
b. Name and address of committee's chairperson	

9. Name of Person Preparing Report:

Daytime Telephone:

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 2nd day of September, 2010.

PAUL D. JOHNSTON

Signature of Candidate/Chairperson

504-250-8354

Daytime Telephone

PAUL D. JOHNSTON

Signature of Treasurer

504-250-8354

Daytime Telephone

SUMMARY PAGE

Candidate: PAUL JOHNSTON

Date filed:

08/31/2010

RECEIPTS	This Period
1. Contributions (Schedule A-1)	15150.00
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	15150.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	15150.00
DISBURSEMENTS	This Period
9. Expenditures (Schedule B-1)	15076.43
10. Other Disbursements (Schedule B-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	15076.43
FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	48483.54
15. Plus total receipts this period (Line 8 above)	15150.00
16. Less total disbursements this period (Line 13 above)	15076.43
17. Less in-kind contributions)	0.00

(Line 2 above)	
18. Funds on hand at close of reporting period	48557.11
INVESTMENTS	Amount
19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00
SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	15100.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00
END SUMMARY	



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